

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.
OCT 11 3 08 PM 1960
OLLIC. K. S. C.

Know All Men by These Presents:

That I, Walker Harling, Jr. in the State aforesaid,
in consideration of the sum of Twelve Hundred and No/100--(1,200.00) DOLLARS,

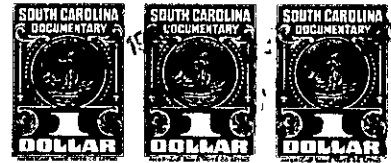
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nannie C. Sloan, her heirs or assigns:

All those two certain pieces, parcels or lots of land, lying and being in Greenville County, Austin Township, State of South Carolina, known and designated as lots Nos. 87 and 121 in the subdivision known as Hunters Acres according to a survey and plat made by W. J. Riddle, Surveyor in May 1952 and recorded in Plat Book "BB" at page 51 in the Greenville County R. M. C. Office, said lots being more completely described as follows:

LOT NO. 87:
BEGINNING at an iron pin on Boyd Ave., corner of lot No. 88 and running thence S. 80-00 E. 239.8 feet to center of branch; thence along said branch as the line 80.5 feet to a point in center of branch; thence along line of lot No. 86, N. 80-00 W. 230 feet to an iron pin on Boyd Ave., thence along Boyd Ave. S. 10-00 W. 80 feet to the beginning corner.

LOT NO. 121:
BEGINNING at an iron pin on Boyd Ave., corner of lot No. 122 and running thence N. 80-00 W. 200 feet to an iron pin; thence S. 10-00 W. 75 feet to an iron pin; thence S. 80-00 E. 200 feet to an iron pin on Boyd Ave.; thence along Boyd Ave. N. 10-00 E. 75 feet to the beginning corner.

The above lots were conveyed to Grantor by deed recorded in Deed Book 458 at page 281 in the Greenville County R.M.C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of October in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

S. W. Hiott, Jr.
D. L. Bramlett, Jr.

W. Walker Harling, Jr. (Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me S. W. Hiott, Jr.



and made oath that he saw the within named grantor(s) W. Walker Harling, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of October, A. D., 1960
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

S. W. Hiott, Jr.

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary B. Harling wife of the within named W. Walker Harling, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Nannie C. Sloan, her-- Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of October, A. D., 1960
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Mrs. Mary B. Harling

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of October 1960, at 3:06 P.M., No. 9791.

304-3-61 * 304-5-3